

Frostwood Tigers

Book Club Application Form 2016-2017 4th and 5th grade



Student's Name: Grade Level: Homeroom Teacher: Phone #: Phone #: Phone #: Phone #:			
Parent Name: Phone #: Email address: Means of transportation:	Student's Name:	Grade Level:	
Email address: Means of transportation:	Homeroom Teacher:		
Means of transportation:	Parent Name:	Phone #:	
Means of transportation:	Email address:		
es, I can help with the celebration events. Best way to reach me:			
	Yes, I can help with the celebration events. Best way to reach me:		

Cut/tear here - Only send back the top portion. Keep the bottom for your information

Students need to be strong readers and enjoy reading on their own outside of their required reading for the classroom. There will be a celebration event after we complete each book. I would love parental help in planning and bringing a celebration to fruition! Let me know if you are interested. See spot above. ©

Meetings: 1st & 3rd Thursday of each month beginning September 1st, 2016. I will email if any issues arise.

I will send an email with the book selection at a later date. You do not need the book for our first meeting. We will discuss expectations, book selections, what they read over the summer, etc. at our first meeting. It will be very informal. We will NOT read ahead in Book Club Book selections but only read the assigned chapters for each meeting. It's a hard thing to do when you are reading a good book but we don't want to be accidental spoilers.

Blue Willow Book Store will have copies of our Book Club book available (at a discounted rate) but you are welcome to purchase anywhere you like. Please let Blue Willow know that you are part of the Frostwood Book Club. I would prefer paper as to electronic as some students get distracted with games among other things during club time. If there are no games/social media on their reading device, then no problem.

Students are welcome to bring their own snack and water bottle for Book Club. Please make this a healthy, non-messy snack (the best you can) and ONLY water, no juice or soda. We will eat in the Library Café and trash our trash. Please be cognizant of those with food allergies when sending snacks.

If chosen, the students will go directly to the cafeteria after school, until I finish with duty. I will pick them up from there and to bring them to the library. We will meet twice per month on the 1st and 3rd Thursday of each month from 3:15 until 4:30. Pick up will be in the Bus lot off of Gessner. Please be prompt.

Applications are considered on a first come, first serve basis, with up to 25 members so please return your application ASAP. I will email next week those who are to stay.

If you have any questions, please feel free to contact me heather.bothe@springbranchisd.com or 713-251-5727.